



SOLICITATION NO. DE-RP06-99RL13996

**COOPERATIVE EDUCATION FELLOWSHIP
PROGRAM**

ISSUING OFFICE: U.S. Department of Energy
Richland Operations Office
825 Jadwin Avenue
Richland, Washington 99352

DATE ISSUED: August 20, 1999

INTERNET ADDRESS: www.hanford.gov/procure/solicit.htm

CLOSING DATE AND TIME: Friday, September 10, 1999 @ 4:00 p.m.
Pacific Standard Time

POINT OF CONTACT: Melanie P. Fletcher
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1. OVERVIEW

The purpose of this solicitation and resulting award is to establish a cooperative relationship for the administration of education fellowship programs and activities for research, education, and technology. The recipient of this award will participate with the U.S. Department of Energy, Richland Operations Office (DOE-RL) as a collective resource to promote the following objectives:

- (1) professional development and advanced training opportunities for students, graduates, and faculty members;
- (2) enhancement of academic/laboratory interface by promoting and facilitating R&D and technology transfer collaborations and other interactive endeavors;
- (3) encouraging students to pursue educational and training experiences in science, mathematics, and engineering disciplines and to ultimately select careers in, or in support of areas vital to long-range research and development (R&D mission in the U.S.).

The recipient of this award will provide the administrative resources to work cooperatively with DOE-RL in the placement of students, graduates and faculty members for the aforementioned objectives at the Richland Operations Office.

2. SUBMISSION OF APPLICATIONS

Applications are due at 4:00 p.m. Pacific Standard Time, on Friday, September 10, 1999. Applications must be addressed to: U.S. Department of Energy, Richland Operations Office, ATTN: Melanie P. Fletcher, 825 Jadwin Avenue, Richland, Washington 99352. An application received after the aforementioned date and time shall be considered a late submission and not eligible for consideration. The envelope containing the application must be clearly marked Cooperative Education Fellowship Program, Solicitation No. DE-RP06-99RL13996. **One paper original and four paper copies must be submitted.** Use of reproductions of signed originals is authorized in all application copies. If hand carried, applications must be delivered to U.S. Department of Energy, Richland Operations Office, ATTN: Melanie P. Fletcher, 825 Jadwin Avenue, Richland, Washington 99352 by the specified date and time.

Applications will not be returned to the applicant.

Amendments to the solicitation, if necessary, shall be posted on the internet at www.hanford.gov/procure/solicit.htm; hard copies will not be mailed. Although not anticipated, DOE reserves the right to extend the closing date for applications, if necessary. If applicable, this notice will also be posted on the aforementioned internet address.

There will not be a pre-proposal conference.

3. ANTICIPATED AWARD

DOE anticipates the award of a single Cooperative Agreement from this solicitation, by October 1, 1999. A project period of three (3) years, at least, is anticipated. The minimum funding for the initial award is \$50,000 for FY 2000. Total funding for FY 2000 may exceed \$50,000, subject to availability of funds. Funding in subsequent years is subject to availability of funds.

DOE reserves the right to fund, in whole or in part, any or none of the applications submitted in response to this solicitation. Further, DOE is under no obligation to pay for any costs associated with preparation or submission of applications if an award is made. If an award is made, such costs may be allowable as provided in the applicable cost principles (see Sections 10 CFR 600.127 and 600.222).

Regulatory Information

Negotiation, award, and administration will be in accordance with DOE Financial Assistance Rules 10 CFR Part 600. A copy of 10 CFR 600 may be obtained electronically at www.pr.doe.gov/f600toc.html.

The authority for this solicitation is the Department of Energy Organization Act of 1977, as amended, Public Law 95-91, 42 U.S.C. 7101.

No funding will be available under the DOE Minority Economic Impact (MEI) loan program, 10 CFR 800, to finance the cost of preparing a financial assistance application.

The Catalog of Federal Domestic Assistance (CFDA) number is 81.049.

4. REQUIREMENTS/SCOPE OF WORK

4.1 Requirements

The recipient must have knowledge and experience in establishment and maintenance of cooperative education programs and serving as a conduit through which educational institutions and other organizations are able to work together. The recipient should be experienced in programs which contribute to the enhancement of science education and the advancement of scientific knowledge, and to the quality of higher education. The recipient will be performing these activities under the direction, and in cooperation with, DOE-RL.

4.2 Objectives

In collaboration with DOE-RL, the recipient will assist in the development and enhancement of a qualified technical work force by strengthening science and engineering education, and research and development through the sharing of resources with colleges, universities, and other organizations.

These objectives may be met (but are not limited to), in whole or in part, by execution of the following established DOE-RL program activities:

- Postgraduate Fellowships for advanced training and participation in R&D activities.
- Faculty Fellowships for participation in R&D activities.
- Graduate Fellowships for participation in R&D activities at the DOE facility and/or education and R&D activities.
- Undergraduate Internships for participation in R&D activities.
- Travel grants to Visiting Scientists from Academe, industry, and other Federal agencies.
- Grants for education, R&D, and/or technology transfer with universities.
- Undergraduate Scholarships for on-campus education and R&D activities.
- Seminars, workshops, and conferences.
- Exchange programs between faculty and Hanford contractor's staff.

4.3 Scope of Work

The recipient shall provide DOE-RL with qualified participants to meet the objectives outlined in 4.2, above. These activities will be conducted in compliance with Federal statutes and the specific terms and conditions set forth by DOE within the Cooperative Agreement.

Program Management

The recipient will provide the resources required to manage the Cooperative Education Fellowship Program. Execution of the program will entail specific areas of management and subtasks as outlined below.

(1) Selection Criteria, including development, which allows for:

- Selection by DOE-RL
- Review of curriculum field with prospective project
- Correlation between applicant and project for educational enhancement
- Coordination between applicant and prospective mentor

(2) Applicants

- Applicant Recruitment
- Process applications
- Placement of applicants/participants.

(3) Business Management

- Record and track participant information
- bookkeeping for all expenditures, payments, and fund balances;
- submission of financial reports as required by DOE-RL.

5. PROPOSAL PREPARATION INSTRUCTIONS

5.1 Number of Copies

One paper original and four paper copies of the proposal must be submitted. Use of reproductions of signed originals is authorized in all application copies.

5.2 Page Size and Limitations

EXCLUSIVE OF THE REQUIRED FORMS proposals are limited to no longer than ten (10) one-sided pages. The text shall be typed single spaced, using 12 pitch type, or equivalent, and printed unreduced on 8-1/2" x 11" paper, with 1" margins minimum around the top, bottom and sides. Any information beyond the ten one-sided pages and the required forms, will not be evaluated and may result in a lower evaluation.

5.3 Proposal Format

NOTE: Proposals should contain a Table of Contents with page numbers indicated for each section.

The proposals will consist of four parts: two narrative sections, one reference section, and the required forms (see attachments.) In accordance with the Evaluation Criteria outlined in 6.2, the proposal should be compiled as follows:

- (a) Narrative section which addresses the Experience criteria as outlined in 6.2 I.
- (b) Narrative section which addresses Proposed Program Execution, as outlined in 6.2 II.
- (c) Reference section which provides sufficient information regarding past and current customers (including addresses and phone numbers) to allow for evaluation of Customer Satisfaction as outlined in 6.2 III.

6. EVALUATION CRITERIA

The Government will award one (1) cooperative agreement to the proposer who represents the best overall offer. The Government will determine the best overall offer on the basis of the factors described below:

6.1 Offer

The Government will evaluate proposals for acceptability on a pass or fail basis. The Government will consider an offer to be acceptable if -- **and only if** -- it responds to the criteria described below, the Submission of Applications described in Section 2, the Statement of Work described in Section 4, and the Application Preparation Instructions delineated in Section 5. **The Government intends to award this cooperative agreement without discussions.**

6.2 Offeror Capability/Evaluation Factors

The Government will evaluate the capability of proposers who submit acceptable proposals. In the investigation of a proposer's past performance, the Government will contact former customers and Government agencies, and other private and public sources of information. The Government will evaluate proposer's capability on the basis of:

- I. **Experience (1/3).** Assess proposer's work experience directly relevant to the scope of work specified in Section 4. Work experience will be evaluated according to the following: (a) years of experience; (b) diversity of relevant experience; (c) degree of relevance to the Statement of Work described in Section C of this solicitation.
- II. **Proposed Program Execution (1/3).** Assess proposer's planned execution of the program and Scope of Work as described in Section 4. Proposed Program Execution includes the proposer's: (a) proposed approach to initiate and maintain the program; (b) proposed personnel; (c) proposed percentage of administrative cost.
- III. **Customer Satisfaction (1/3).** Customer satisfaction is an assessment of past performance based on a measurement of the degree to which a proposer has: (a) satisfied its customers; (b) complied with Federal, State, and local laws and regulations; (c) the quality and timeliness of the offeror's work; (d) the reasonableness of its prices, costs and claims; (e) the reasonableness of its business behavior - its willingness to cooperate and helpfulness in solving problems; (f) its concern for the customer's interest, and (g) its integrity.

6.3 Relative Importance of Evaluation Factors

The three evaluation factor areas will be weighted equally, each counting one-third (1/3) of the total possible value of the proposal.

7. SPECIAL TERMS AND CONDITIONS

The requirements of these conditions take precedence over all other requirements of this award found in regulations, the general terms and conditions, DOE orders, etc., except requirements of statutory law. Any apparent contradiction of statutory law stated herein should be presumed to be in error until the Recipient has sought and received clarification from the Contracting Officer, whose signature appears on the face page of the award.

1. PAYMENTS

Payments for allowable costs shall be made through the Automated Clearing House System by means of the Health and Human Services (HHS) Payment Management System (PMS). Information regarding software for access to the system, necessary forms, and passwords will be provided by HHS.

The Recipient shall request cash only as needed for immediate disbursements, shall report cash disbursement in a timely manner, and shall impose the same standards of timing and amount, including reporting requirements, on secondary recipients.

2. AUDIT

The recipient will be subject to the requirements of OMB Circular A-133 revised June 24, 1997.

3. REPORTS

In addition to the reports specified on the Federal Assistance Reporting Checklist, the Recipient shall also submit a Report of Federal Cash Transactions, Standard Form 272 (SF 272), or a substitute form specified by the Department of Health and Human Services, on a quarterly basis 15 working days following the end of each quarter. DOE will accept the form of this report required by HHS. The report shall be submitted to HHS at the address specified by that organization, and two copies are to be forwarded to the DOE Richland Operations Office. DOE will accept the report in the format specified by HHS.

4. RECIPIENT OWNED PROPERTY

N/A

5. PATENT AND DATA CLAUSES

This grant is subject to the following patent and data clauses which are set forth in 10CFR 600.27:

- (b)(1) Patent clauses
- (b)(2) Data clauses
- (b)(3) Authorization and consent
- (b)(6) Notice and assistance regarding patent and copyright infringement
- (b)(7) Royalty information

Except for technical data contained in pages N/A of the recipient's application, dated N/A , which are asserted by the Recipient as being Proprietary data, it is agreed that as a condition of this award, and notwithstanding the provisions of any notice appearing on the application, the Government shall have the right to use, duplicate, disclose and have others do so for any purpose whatsoever the technical data not identified in the above blanks contained in the application upon which this award is based.

6. USE OF U.S. FLAG AIR CARRIERS

Pursuant to the requirements of Appendix A to the DOE Assistance Regulations (10 CFR 600) the Recipient will abide by the requirements of the International Air Transportation Fair Competitive Practices Act of 1975 (49 U.S.C. 1517) which provides that Government-financed international air travel shall be accomplished on U.S. flag air carriers to the extent that service by these carriers is available.

7. RELEASE OF INFORMATION

Pursuant to Section 623 of P.L. 102-393, dated October 6, 1992, no amount of any financial assistance made by a Federal agency shall be used to finance the acquisition of goods or services (including construction services) unless the recipient of the financial assistance agrees, as a condition for receipt of such financial assistance, to –

- (1) specify in any announcement of the award of the contract for the procurement of the goods and services involved (including construction services) the amount of Federal funds that will be used to finance the acquisition; and
- (2) express the amount announced pursuant to paragraph (1) as a percentage of total costs of the planned acquisition.

The requirement of this section shall not apply to a procurement for goods or services (including construction services) that has an aggregate value of less than \$500,000.

8. RESTRICTION ON LOBBYING

Section 319 of Public Law 101-121 specifically prohibits recipients of Federal contracts, grants, cooperative agreements, and loans from using appropriated funds for attempting to influence Federal legislative and executive branch officials regarding a specific award. Therefore, the recipient of this award shall comply with the provisions of the Department of Energy New Restrictions on Lobbying rules, 10 CFR Part 601 (1999). If the award value exceeds \$100,000, then the grantee must specifically comply with the provisions of 10 CFR 601.110 regarding certification and disclosure requirements.

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: Application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		2. DATE SUBMITTED	Applicant Identifier
		3. DATE RECEIVED BY STATE	State Application Identifier
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
5. APPLICANT INFORMATION			
Legal Name:		Organizational Unit:	
Address (give city, county, State, and zip code):		Name and telephone number of person to be contacted on matters involving this application (give area code)	
6. EMPLOYER IDENTIFICATION NUMBER (EIN): <input type="text"/> <input type="text"/> - <input type="text"/>		7. TYPE OF APPLICANT: (enter appropriate letter in box) <input type="checkbox"/>	
8. TYPE OF APPLICATION: <input type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) <input type="checkbox"/> <input type="checkbox"/> A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other(specify): _____		A. State H. Independent School Dist. <input type="checkbox"/> B. County I. State Controlled Institution of Higher Learning C. Municipal J. Private University D. Township K. Indian Tribe E. Interstate L. Individual F. Intermunicipal M. Profit Organization G. Special District N. Other (Specify) _____	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>		9. NAME OF FEDERAL AGENCY:	
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): TITLE: _____		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:	
13. PROPOSED PROJECT		14. CONGRESSIONAL DISTRICTS OF:	
Start Date	Ending Date	a. Applicant	b. Project
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$.00	a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE _____ b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
b. Applicant	\$.00		
c. State	\$.00		
d. Local	\$.00		
e. Other	\$.00		
f. Program Income	\$.00		
g. TOTAL	\$.00		
		17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
		<input type="checkbox"/> Yes If "Yes," attach an explanation. <input type="checkbox"/> No	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.			
a. Type Name of Authorized Representative		b. Title	c. Telephone Number
d. Signature of Authorized Representative		e. Date Signed	

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required facesheet for preapplications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

- | Item: | Entry: | Item: | Entry: |
|-------|---|-------|--|
| 1. | Self-explanatory. | 12. | List only the largest political entities affected (e.g., State, counties, cities). |
| 2. | Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable). | 13. | Self-explanatory. |
| 3. | State use only (if applicable). | 14. | List the applicant's Congressional District and any District(s) affected by the program or project. |
| 4. | If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank. | 15. | Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate <i>only</i> the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15. |
| 5. | Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application. | 16. | Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process. |
| 6. | Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service. | 17. | This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. |
| 7. | Enter the appropriate letter in the space provided. | 18. | To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.) |
| 8. | Check appropriate box and enter appropriate letter(s) in the space(s) provided:

-- "New" means a new assistance award.

-- "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date.

-- "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. | | |
| 9. | Name of Federal agency from which assistance is being requested with this application. | | |
| 10. | Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested. | | |
| 11. | Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project. | | |

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE	
APPLICANT ORGANIZATION		DATE SUBMITTED